

**SPANISH SOM**

Nombre del Estudiante:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Curso: 101- Hermenéutica**

**Libro de texto:** Lectura eficaz de la Biblia por Gordon D. Fee y Douglas Stuart

**Guía del estudiante**

**Instrucciones**

**Libro de texto**

Es la responsabilidad del estudiante de conseguir el libro de texto y leerlo antes de presentarse para el Examen final. Se descontarán puntos si no se lee el libro. Cuando haya terminado de leer el libro, favor de confirmarlo aquí, marcando dentro del cuadrillo con una X así, :

***Confirmo que he leído el libro de texto para este curso.* ☐**

**Guía del estudiante**

Este cuestionario es para completar enteramente antes de presentarse para el Examen final. Las preguntas se basan en el libro de texto.

Traiga el original de este cuestionario completado a la clase.

**Nombre del estudiante: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guía del estudiante**

1. ¿Cuáles son los pasos que tomar para guardar un equilibrio entre el contexto concreto e histórico de la Palabra y su significado y aplicación para el día de hoy?

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2. Conteste estas preguntas sobre la interpretación:

 a. ¿Cuál es el objetivo de una buena interpretación?

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 b. ¿Cuál es la prueba de una buena interpretación?

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3. Conteste estas preguntas sobre la relevancia de la Biblia:

 a. ¿Qué quiere decir la frase relevancia eterna de la Biblia?

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 b. ¿Qué queremos decir con la frase la particularidad histórica de la Biblia?

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4. ¿Qué quiere decir exégesis?

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5. ¿Cuál es la clave para una buena exégesis?

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6. ¿Qué quiere decir el contexto histórico de un texto?

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7. ¿Cuál es la pregunta contextual más importante que hay que lanzarle, repetidas veces, a un pasaje que uno está estudiando?

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8. ¿Cuáles son tres herramientas esenciales para leer o estudiar la Biblia, libro por libro?

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9. ¿Cuáles son los tres idiomas originales de los cuales la Biblia fue traducida?

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10. Conteste estas preguntas sobre la traducción libre:

 a. ¿Qué quiere decir traducción libre?

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 b. ¿Cuál es el problema con una traducción libre?

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 c. ¿Cuál es un ejemplo de una traduccion libre de la Biblia?

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11. ¿Cuál es el punto que todas las epístolas tienen en común, lo que es criticamente importante para tomar en cuenta cuando las leamos y interpretamos?

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12. Para poder comprender el contexto histórico de las epístolas, hay que seguir dos pautas. ¿Cuáles son?

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13. ¿Cuál es la clave absolutamente necesaria para poder comprender el argumento de cada epístola?

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14. ¿Cuál es la regla que nos ayuda a saber lo que un pasaje NO significa?

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15. ¿Cuál es la segunda regla básica de la hermenéutica pertinente cuando intentamos interpretar las epístolas?

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16. Identifique las siete pautas para distinguir entre asuntos relativos en lo cultural de un lado, y aquellos que trascienden sus escenarios originales del otro y son por lo tanto normativos para todos los cristianos de todos los tiempos.

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17. ¿Qué es un relato?

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18. ¿Cuáles son las tres niveles de la narrativa?

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19. Identifique y explique los nueve errores más comunes de interpretación que las personas cometen cuando leen los relatos bíblicos y buscan respuestas en ellos.

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20. Identifique los diez principios para interpretar los relatos.

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 g. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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21. ¿Cuál es la actividad divina que interesa Lucas y que él quiere que sus lectores entiendan?

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22. Según Lucas, ¿a qué se debe el movimiento hacia adelante en el libro de Hechos?

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23. ¿Cómo se les llaman los primeros tres Evangelios, debido a que son a menudo tan parecidas?

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24. Identique las varias formas de enseñanza de Jesús que el libro de texto menciona.

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25. ¿Cuáles son los tres principios que actuaron en la composición de los Evangelios?

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26. Identifique y explique la armazón teológica básica de todo el Nuevo Testamento.

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27. ¿De qué se dieron cuenta los primeros cristianos, comenzando con el sermón de Pedro en Hechos 3?

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28. ¿Cuál es la diferencia entre una verdadera parábola de un lado y por otro lado una similitud (símil o metáfora)?

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29. El libro de texto dice que las parábolas son para “invitar una respuesta.” Explique esto.

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30. ¿Cuáles son tres cosas necesarias para interpretar las parábolas?

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31. ¿Cuáles son seis pautas para poder comprender la relación de los cristianos con la ley del Antiguo Testamento?

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32. ¿Cuáles son las dos leyes básicas del nuevo pacto, de las cuales dependen toda la Ley y los profetas (Mateo 22:40)?

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33. ¿Qué quiere decir el libro de texo cuando describe la Ley como paradigmática?

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34. Indentifique seis pautas hermenéuticas relevantes cuando leemos la ley del Pentateuco.

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35. ¿En qué sentido se equivoca la mayoría de los lectores modernos de los profetas?

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36. ¿Qué tenemos que entender para tener una clara comprensión sobre el papel y la función del profeta en Israel?

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37. ¿Qué es importante comprender sobre el contexto específico de los profetas?

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38. En el antiguo Israel, se apreciaba mucho la poesía como medio de aprendizaje. Muchas cosas que eran suficiente importantes para que se recordaran se consideraban apropiadas para componerlas en poesía. Identifique y explique los tres rasgos del estilo repetitivo de la poesía del Antiguo Testamento.

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39. ¿Cuál es el asunto algo problemático sobre los “segundos significados” de las profecías.

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40. ¿Cuál es la diferencia entre inspiración e iluminación?

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41. ¿Cuáles son los dos propósitos de Dios para los salmos que nos hacen para nosotros muy útiles?

 a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

42. ¿Cuáles son los tres puntos citados por el libro de texto con respecto a los salmos como poesía?

 a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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43. Cada salmo tiene su propia integridad como unidad literaria. ¿Qué quiere decir esto?

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44. Identifique los siete tipos de los Salmos.

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 b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 g. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

45. Identifique y explique los elemenos de un lamento.

 a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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46. ¿Cuál es el contenido de los salmos imprecatorios?

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47. ¿Qué significa la palabra necio, como se usa en Proverbios?

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48. En Proverbios, ¿qué caracteriza la vida del insensato?

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49. Según la teoría de la contrapartida, ¿qué representa el conjunto del libro de Eclesiastés

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50. ¿Cuáles tres distintos tipos literarios se encuentran en Apocalipsis en una fina combinación?

 a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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